

14. Membership of Professional Bodies :

Name of Body	Status of Membership : Life/Annual

15. Please mention below best five research publications (in referred journals only) and attach separate list of all publications :

Sl.No.	Year	Title of Publication	Name of Journal
1.			
2.			
3.			
4.			
5.			

16. Name and addresses of **three Referees** (at least one of them should be from your present organisation who is familiar with your recent work)

	1	2	3
Name			
Occupation or position			
Address			
Fax			
E-mail			
☎ No.			

17. Statement of Objectives (to be filled up in Candidate's own hand writing)

- a) Please indicate as to why you wish to join Bengal Engineering and Science University, Shibpur.
- b) How in your opinion do you meet the job requirements as advertised.
- c) A short paragraph about the research/teaching/development projects you would like to undertake and the course that you would like to handle at UG and PG levels.

18. I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form as well as attached sheets are true to the best of my knowledge and belief.

There are sheets attached to this form .

Date :

Place:

(Signature of Applicant)

Note : i) Use separate sheet if necessary for any of the above items.

ii) Please submit six photo copies of this form (duly filled in) along with the original.

List of enclosure :

- 1.
- 2.
- 3.
- 4.
- 5.